

Attorney or Party without Attorney: Aaron M. Sheanin (CSB# 214472) GIRARD GIBBS LLP 601 California Street, Suite 1400 San Francisco, CA 94108 Attorney for: Individual and Representative Plaintiff Joel Eichenholtz	Telephone (415) 981-4800	
Name of Court: United States District Court – Northern District of California		
Short Case Title: Joel Eichenholtz, et al v. Verifone Holdings, Inc., Douglas G. Bergeron, and Barry Zwarenstein		
PROOF OF SERVICE	Case Number: CV 07 6140 MHP	

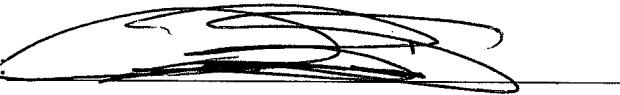
1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the: SEE ATTACHMENT
2. a. Party Served: Barry Zwarenstein  
b. Person Served: Barry Zwarenstein
3. I served the person named in item 2b  
a. by personally delivering the copies on:  
(1) DATE: December 7, 2007  
(2) TIME: 2:20pm  
(3) ADDRESS: Verifone  
2099 Gateway Place, Suite 600  
San Jose, CA 95110
4. Witness fees were not demanded or paid.

Fee for Service: \$195.00

Person Serving: John B. Spillane  
Registered California Process Server  
County: San Francisco Registration #: 1029

SpinCycle Legal Services  
760 Bryant Street, 2<sup>nd</sup> Floor  
San Francisco, CA 94107  
(415) 487-0400

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

DATE: December 7, 2007 Signature: 

ATTACHMENT TO PROOF OF SERVICE – DOCUMENTS SERVED

United States District Court – Northern District of California

Case No. CV 07 6140 MHP

1. SUMMONS IN A CIVIL CASE;
2. CLASS ACTION COMPLAINT FOR VIOLATIONS OF FEDERAL SECURITIES LAWS;
3. CIVIL COVER SHEET;
4. ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES;
5. JOINT CASE MANAGEMENT STATEMENT AND PROPOSED ORDER [BLANK];
6. STANDING ORDER FOR ALL JUDGES OF THE NORTHERN DISTRICT OF CALIFORNIA;
7. NOTICE OF AVAILABILITY OF MAGISTRATE JUDGE TO EXERCISE JURISDICTION;
8. WAIVER OF SERVICE OF SUMMONS [BLANK];
9. NOTICE OF LAWSUIT AND REQUEST FOR WAIVE OF SERVICE OF SUMMONS [BLANK];
10. ECF REGISTRATION INFORMATION HANDOUT;
11. UNITED STATES DISTRICT COURT FILING GUIDELINES